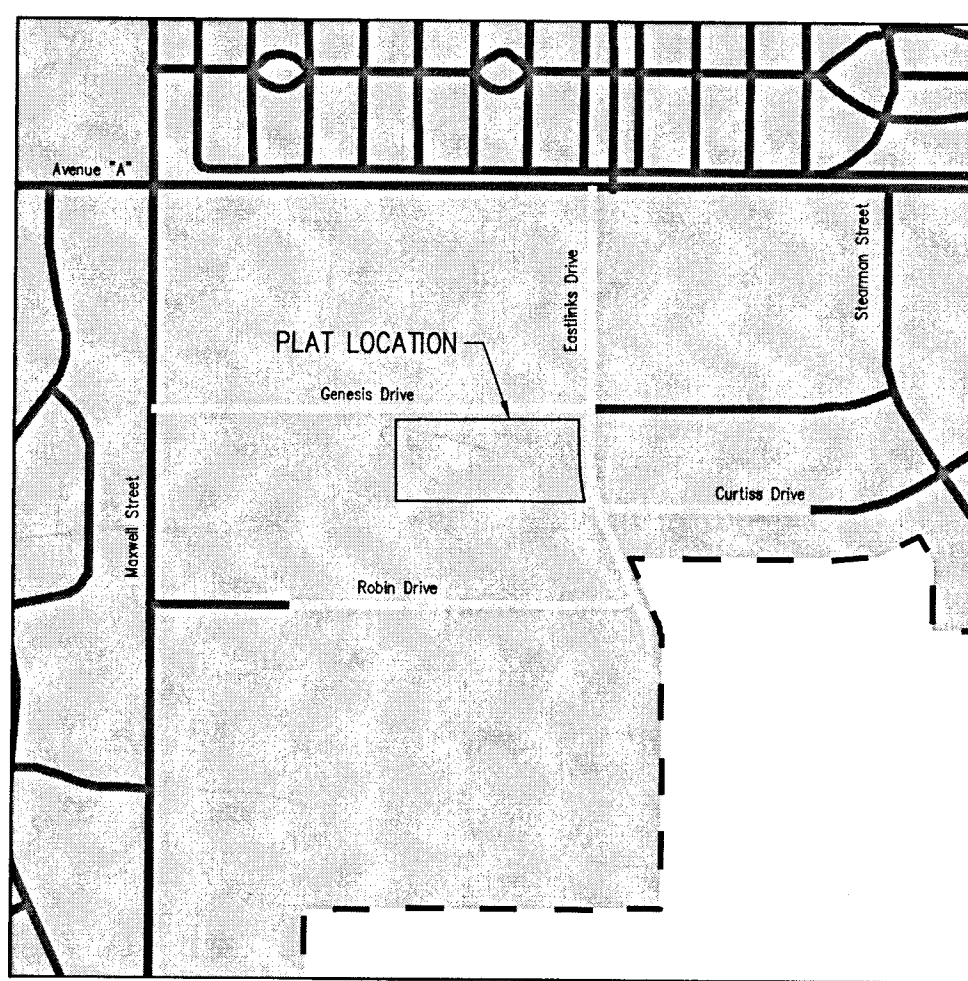
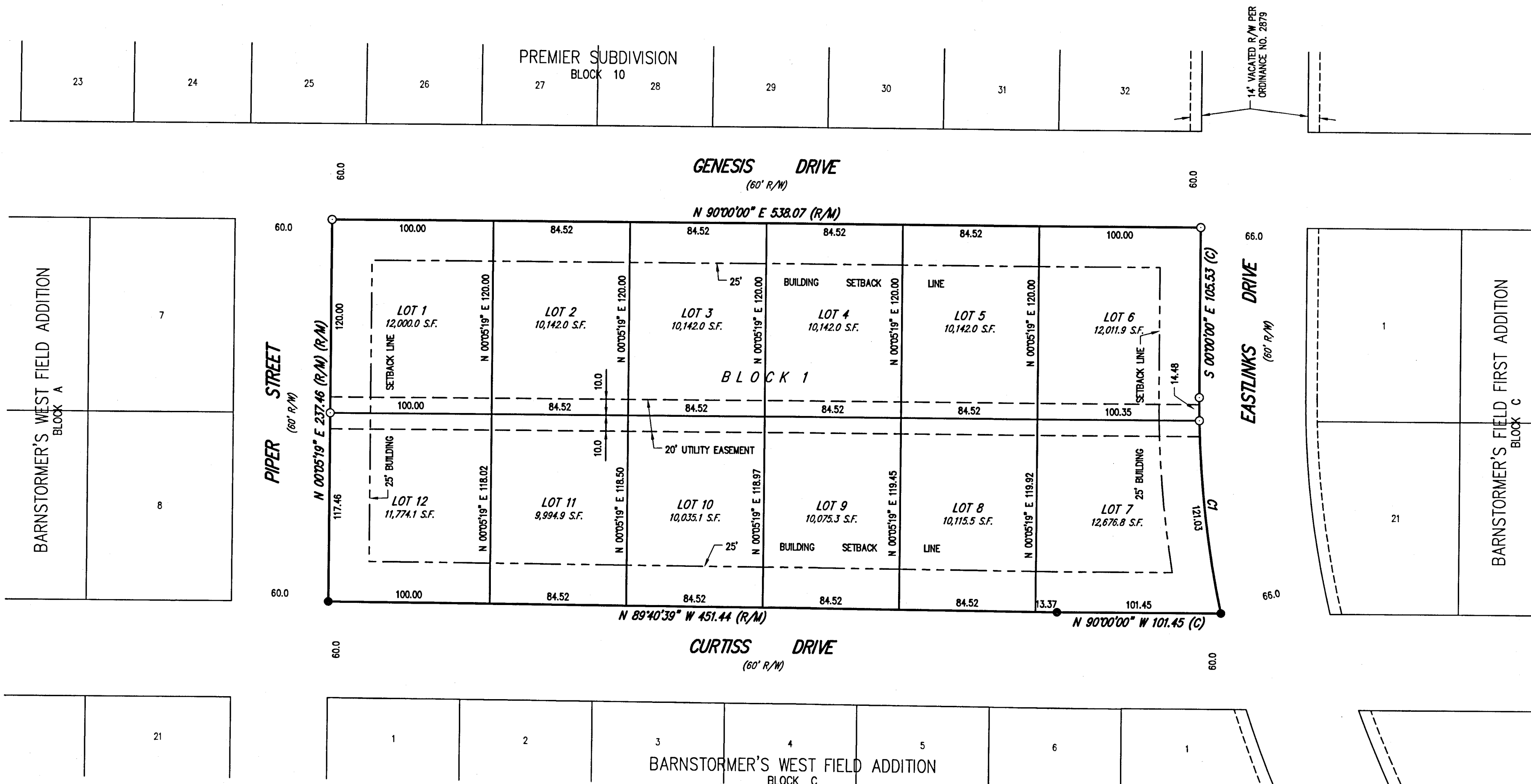


FINAL PLAT EASTLINKS NO. 1

A REPLAT OF BLOCK B, BARNSTORMER'S WEST FIELD ADDITION AND BLOCK E, BARNSTORMER'S FIELD FIRST ADDITION LYING IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF MCPHERSON, MCPHERSON COUNTY, KANSAS.



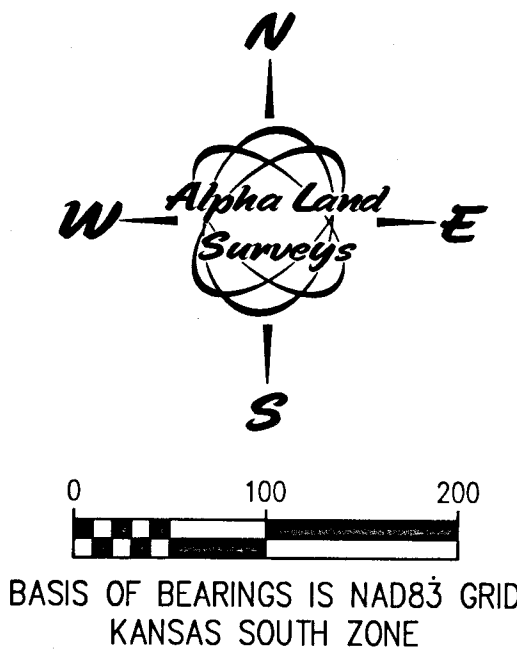
VICINITY MAP
(NOT TO SCALE)

BENCHMARK DATUM	
VERTICAL DATUM (NAVD88) ELEVATION BASED UPON GPS OBSERVATION SUBMITTED TO NATIONAL GEODETIC SURVEY & PROCESSED THROUGH OPUS SOFTWARE.	
BM1	CHISELED SQUARE IN TOP OF CURB NEAR THE NORTHWEST PROPERTY CORNER OF 1200 EAST ROBIN DRIVE ELEV 1489.10 (NAVD88)
BM2	CHISELED SQUARE IN TOP OF CURB NEAR THE SOUTHEAST PROPERTY CORNER OF 1219 EAST ROBIN DRIVE ELEV 1489.95 (NAVD88)
BM3	CHISELED SQUARE IN TOP OF CURB ON THE WEST SIDE OF DRIVEWAY AT 1440 CURTISS DRIVE ELEV 1490.95 (NAVD88)

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC LENGTH	TANGENT	CHORD BEARING/DISTANCE
C1	633.00 (C)	127°55' (C)	135.51 (C)	68.01 (C)	S 67°57' E 135.25 (C)

CLOSURE REPORT	
CLOSURE: CLOSING LINE: N 28°33'29" W 0.0061 LATITUDE (N): 0.0053 PERIMETER: 1569.46 DEPARTURE (E): -0.0029 ERROR OF CLOSURE: 1 : 259315	

- LEGEND**
- - FOUND 1/2"x24" REBAR WITH PLASTIC CAP STAMPED "ALPHA CLS-184"
 - - SET 1/2"x24" REBAR WITH PLASTIC CAP STAMPED "ALPHA CLS-184"
 - S.F. - SQUARE FEET
 - R/W - RIGHT-OF-WAY
 - R - RECORD
 - M - MEASURED
 - C - CALCULATED MEASURE



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, THE UNDERSIGNED, LICENSED LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON MARCH 5, 2021 AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

ALL OF BLOCK B, BARNSTORMER'S WEST FIELD ADDITION AND ALL OF BLOCK E, BARNSTORMER'S FIELD FIRST ADDITION LYING IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF MCPHERSON, MCPHERSON COUNTY, KANSAS.

DATE: June 3, 2021



COUNTY SURVEYOR CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF MCPHERSON)

I HEREBY CERTIFY THAT THIS SURVEY HAS BEEN REVIEWED FOR FILING, PURSUANT TO K.S.A. 58-2005 AND K.S.A. 58-2001 FOR CONTENT ONLY AND IS IN COMPLIANCE WITH THOSE PROVISIONS. NO OTHER WARRANTIES ARE EXTENDED OR IMPLIED.

William B. Heller
WILLIAM B. HELLER, L.S. 1202
MCPHERSON COUNTY SURVEYOR

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) SS
COUNTY OF RENO)

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNER(S) OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS, BLOCKS, STREETS AND OTHER PUBLIC WAYS UNDER THE NAME OF "EASTLINKS NO. 1" A REPLAT OF BLOCK B, BARNSTORMER'S WEST FIELD ADDITION AND BLOCK E, BARNSTORMER'S FIELD FIRST ADDITION LYING IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF MCPHERSON, MCPHERSON COUNTY, KANSAS; THAT ALL HIGHWAYS, STREETS, ALLEYS, EASEMENTS AND PUBLIC SITES AS DENOTED ON THE PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, RESERVATIONS AND COVENANTS NOW ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS, MCPHERSON COUNTY, KANSAS.

DATE SIGNED: June 3, 2021

James Strawn
JAMES STRAWN, OWNER, STRAWN DEVELOPMENT, INC.

NOTARY CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF RENO)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3 DAY OF June, 2021, BY JAMES STRAWN, OWNER, STRAWN DEVELOPMENT, INC.

William B. Heller
_____, NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-2-24

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
) SS
CITY OF MCPHERSON)

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MCPHERSON CITY PLANNING COMMISSION ON THIS 15 DAY OF June, 2021.

Brennon J. Randa
BRENNON J. RANDA, CHAIRPERSON

ATTEST: *Tiffani Floyd*
TIFFANI FLOYD, SECRETARY

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
) SS
CITY OF MCPHERSON)

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE GOVERNING BODY OF THE CITY OF MCPHERSON, KANSAS ON THIS 15 DAY OF June, 2021.

Thomas A. Brown
THOMAS A. BROWN, MAYOR

Tamra K. Seely
TAMRA K. SEELY, CITY CLERK

CITY ATTORNEY CERTIFICATE

STATE OF KANSAS)
) SS
CITY OF MCPHERSON)

THIS PLAT HAS BEEN APPROVED PURSUANT TO THE PROVISIONS OF K.S.A. 12-401 ON THIS 9 DAY OF June, 2021.

Jeffrey Houston
JEFFREY HOUSTON, CITY ATTORNEY

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS
CITY OF MCPHERSON)

WE THE UNDERSIGNED, COUNTY CLERK OF MCPHERSON COUNTY, KANSAS AND CITY CLERK OF THE CITY OF MCPHERSON, KANSAS, WITHIN OUR RESPECTIVE JURISDICTIONS, DO HEREBY CERTIFY THE, AT THE DATE OF THE CERTIFICATE, ALL CURRENTLY DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OF ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE BEEN PAID.

DATE SIGNED: June 9, 2021

Hollie D. Melroy
HOLLIE MELROY, COUNTY CLERK

Tamra K. Seely
TAMRA K. SEELY, CITY CLERK

TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS 9 DAY OF June, 2021.

Hollie D. Melroy
HOLLIE MELROY, COUNTY CLERK

REGISTER OF DEEDS

Laurie B. Wolterde, Registrar of Deeds
McPherson County, Kansas

Book: LC Page: 87

Receipt #: 218516 Total Fees: \$32.00
Pages Recorded: 1
Custodian Initials: Ratched

Date Recorded: 6/10/2021 11:49:20 AM

Alpha Land Surveys, Inc.
102 EAST 4TH AVENUE
HUTCHINSON, KANSAS 67501
PH: (620) 728-0012 FAX: (620) 728-0413

SURVEY DATE: 03/05/2021 PLOT DATE: 04/27/2021
DRAWN BY: RDB PROJ. NO.: 210335P
CHECKED BY: LPD SHEET 1 OF 1